Estimate

**M. A. R. 57 (Rule 116)**

Measurement Book

**No. B**

Details of Work providing LED street light as a Pilot Project in ward No 9, 11

Name of Work ..... From ..... To .....

Name of Contractor of nature of Agency M/S Sri Lakshmi Narayana Electrical Store

Date of commencement of work LOA No 44 WO 2017-18 Date- 26/5/2017.

311530

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | 2 | Number 3 | Length 4 | Breadth 5 | Depth 6 | 7 | 8 |
| | Street light supply of LED street light with reflective die cast all housing body with optical heat sink for better thermal dissipation. Diffuser with injection moulded & UV made of Poly carbonate material of 70% CRI > 5000K, IP66 optical & electrical efficient & Street light complete luminaire > 100 lm/w. Power factor > 0.9 with making cost should not be greater than 0.1A 50-7A & surge protection. Mibbay | | | | | | |

EE/ELE/V/SR No. 61/17-18

Dt. 30-6-17

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| tq | Nos Strain Insulator | | 50 | | 5% | | 2500/- |
| 20) | Supply and bring q - cr arm including all hardware complete as per the latest technical spl q BESCom. 2 Nos 90 Nos 500/- | | | | | | 45000/- |
| | -storm | | | | | | |
| 21) | Erecting Pedestal/metal tubular/RCC/LCD Wood light poles over existing pole/ wall ceiling including civil ballasting and erecting suitable capacity arms. | | | | | | |
| | | | 44 | Nos | 100/- | | 4900/- |
| | | | | | Total Rs | | 1,71,400/- |

Assistant Executive Engineer (Ele)
BBMP, Bangalore

M. A. R. 57 (Rule 116)
Measurement Book

No. B

311536

Name of Work ..... From..... To.....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Certified that the work has been carried out satisfactorily. | | | | | | |

Assistant Executive Engineer (Ele)
BBMP, Bangalore

EE/ELE/Y/BR.No 61/17-18

Dt. 30-6-17

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | B.U. = 17.1H.0H5=00 | | | | | | |
| | IT 1% 17.1H0=00 | | | | | | |
| | VAT H% 68562=00 | | | | | | |
| | LWC 1% 171H0=00 | | | | | | |
| | CBFD.1% 171H=00 | | | | | | |
| | deduction 1.0H.556=00 | | | | | | |
| | Curve = 16.09.H89=00 | | | | | | |
| | | | P31H2 Pilot Project | | | | |
| | | | 171H0H5/- ಬಿಲ್ಲು ಸ್ವೀಕರಿಸಿದೆ | | | | |
| | | | 16.09H89=00 ನಿವ್ವಳ ಮೊತ್ತವಾಗಿದೆ | | | | |
| | | | 10H556=00 ಮುಂಗಡ ಮೊತ್ತ ಮುರಿದಿದೆ | | | | |
| | | | ಕಾಮ.ಶಿ.ಪ್ರ.ಯ ದುಲಹಂ ವಲಯ | | | | |